





<b>S#</b>	<b>DEPARTMENT</b>	<b>16-8-24</b>	<b>10-9-24</b>	<b>11-9-24</b>	<b>12-9-24</b>	<b>13-9-24</b>	<b>19-9-24</b>	<b>23-9-24</b>	<b>24-9-24</b>	<b>30-9-24</b>	<b>1-10-24</b>	<b>Total Present</b>	<b>Total Absent</b>
33	Sports & Youth Affairs	P	P	P	P	P	P	P	P	A	P	9	1
34	Transports & Mass Transit	P	P	P	P	P	P	P	P	P	P	10	-
35	Zakat, Usher & Social Welfare & Women Empowerment	P	A	A	P	P	P	P	P	A	A	6	4