



**PROVINCIAL ASSEMBLY SECRETARIAT OF KHYBER  
PAKHTUNKHWA**

No. PA/Khyber Pakhtunkhwa/L-II (Q) /2024/ 11580  
Dated Peshawar, the 23 /10/2024.

**MOST IMMEDIATE  
ASSEMBLY BUSINESS  
PH # 091-9210489 Ext: (1216)**

To,

All the Administrative Secretaries,  
Government of Khyber Pakhtunkhwa.

Subject: - **ALLOTMENT OF DAYS FOR ANSWERING QUESTIONS FOR 5<sup>TH</sup>  
SESSION OF THE PROVINCIAL ASSEMBLY OF KHYBER  
PAKHTUNKHWA.**

Dear Sir,

I am directed to refer to the subject cited above and to inform you that under rule 37 of the Provincial Assembly of Khyber Pakhtunkhwa Procedure and Conduct of Business Rules, 1988, Mr. Speaker has been pleased to allot days to various Administrative Departments in order of rotation for answering questions in the Provincial Assembly Session as at Annexure-I.

2. Questions in 39<sup>th</sup>, 40<sup>th</sup>, 41<sup>st</sup>, 42<sup>nd</sup> & 43<sup>rd</sup> groups as at Annexure-II will be taken-up 30<sup>th</sup> & 31<sup>st</sup> October and 01<sup>st</sup>, 04<sup>th</sup> & 05<sup>th</sup> November, 2024, respectively, for the 5<sup>th</sup> Session of the Assembly. Moreover, replies to the questions, if already not sent, shall be sent at least two clear days before the day fixed for their replies.
3. In case of non receipt of reply to a question, blank question will be placed on the list of business, and in that case, any inconvenience caused to the Minister, the Department will be responsible.

Note: - **Allotment of days along-with list of questions can also be downloaded from the official website of the Provincial Assembly on the given link:- [www.pakp.gov.pk](http://www.pakp.gov.pk)**

Yours faithfully,

(SARMAD ULLAH KHAN AFRIDI)  
ASSISTANT SECRETARY-X

E. No. PA/Khyber Pakhtunkhwa/L-II (Q) /2024/ 11581-95 Dated 23 /10/2024.

Copy of the above is forwarded for information & necessary action to:-

1. All the Provincial Ministers, Khyber Pakhtunkhwa.
2. All the Advisors to Chief Minister, Khyber Pakhtunkhwa.
3. All the Special Assistants to Chief Minister, Khyber Pakhtunkhwa.
4. All the Honorable Members of the Provincial Assembly of Khyber Pakhtunkhwa.
5. The Principal Secretary to Chief Minister, Khyber Pakhtunkhwa.
6. The Principal Secretary to Governor, Khyber Pakhtunkhwa.
7. All the Additional Secretaries, Provincial Assembly of Khyber Pakhtunkhwa.
8. The Additional Director IT, Provincial Assembly of Khyber Pakhtunkhwa.
9. All the Deputy Secretaries, Provincial Assembly of Khyber Pakhtunkhwa.
10. All the Assistant Secretaries, Provincial Assembly of Khyber Pakhtunkhwa.
11. The Senior Private Secretary to Mr. Speaker, Provincial Assembly of Khyber Pakhtunkhwa for information of the Honorable Speaker.
12. The Private Secretary to Chief Secretary, Khyber Pakhtunkhwa for information of the Chief Secretary.
13. The Assistant Director Coordination & Protocol, Provincial Assembly of Khyber Pakhtunkhwa.
14. The Private Secretary to Deputy Speaker, Provincial Assembly of Khyber Pakhtunkhwa for information of the Honorable Deputy Speaker.
15. The P.A to Special Secretary, Provincial Assembly of Khyber Pakhtunkhwa for information of the Special Secretary.

Assistant Secretary-X

**ALLOTMENT OF DAYS FOR THE 5<sup>TH</sup> SESSION OF THE PROVINCIAL ASSEMBLY OF KHYBER PAKHTUNKHWA**

<b>Group No.</b>	<b>Date of Sitting</b>	<b>Name of Departments</b>
39 <sup>th</sup>	Wednesday 30 <sup>th</sup> October, 2024	<ul style="list-style-type: none"><li>• Minerals Development</li><li>• Industries, Commerce &amp; Technical Education</li><li>• Excise, Taxation &amp; Narcotics Control</li></ul>
40 <sup>th</sup>	Thursday 31 <sup>st</sup> October, 2024	<ul style="list-style-type: none"><li>• Administration</li><li>• Zakat, Ushr, Social Welfare &amp; Women Empowerment</li></ul>
41 <sup>st</sup>	Friday 01 <sup>st</sup> November, 2024	<ul style="list-style-type: none"><li>• Food</li><li>• Energy &amp; Power</li><li>• Higher Education, Archives &amp; Libraries</li><li>• Elementary &amp; Secondary Education</li></ul>
42 <sup>nd</sup>	Monday 04 <sup>th</sup> November, 2024	<ul style="list-style-type: none"><li>• Communication &amp; Works</li><li>• Local Government, Elections &amp; Rural Development</li></ul>
43 <sup>rd</sup>	Tuesday 05 <sup>th</sup> November, 2024	<ul style="list-style-type: none"><li>• Health</li><li>• Culture, Tourism, Archaeology &amp; Museum</li><li>• Home &amp; Tribal Affairs</li></ul>

