

#### PROVINCIAL ASSEMBLY SECRETARIAT, KHYBER PAKHTUNKHWA

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No. PA/Khyber Pakhtunkhwa/L-II (Q) /2025/1242 Dated Peshawar, the 24 /07/2025.

### MOST IMMEDIATE ASSEMBLY BUSINESS

To,

All the Administrative Secretaries, Government of Khyber Pakhtunkhwa

Subject: -

REVISED ALLOTMENT OF DAYS FOR ANSWERING QUESTIONS DURING 9<sup>TH</sup> SESSION OF THE PROVINCIAL ASSEMBLY OF KHYBER PAKHTUNKHWA.

Dear Sir,

I am directed to refer to this Secretariat letter No. PA/Khyber Pakhtunkhwa/L-II (Q)/2025/716 dated July 14<sup>th</sup> 2025 and to say that questions in 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 04<sup>th</sup> and 05<sup>th</sup> groups (already circulated) will be taken-up on 04<sup>th</sup>, 05<sup>th</sup>, 06<sup>th</sup>, 07<sup>th</sup> and 08<sup>th</sup> August, 2025, respectively. Replies to the questions, if not sent earlier, shall be sent at least two clear days before the day fixed for their replies.

In case of non receipt of reply to a question, blank question will be placed on the list of business, and in that case, any inconvenience caused to the Minister, the Department will be responsible.

Note: -

Allotment of days along-with list of questions can also be downloaded from the official website of the Provincial Assembly on given link www.pakp.gov.pk

Yours faithfully

(SARMAD ULLAH KHAN AFRIDI) ASSISTANT SECRETARY

Endst No & Date Even

Copy of the above is forwarded for information & necessary action to:-

- 1. All the Provincial Ministers, Khyber Pakhtunkhwa.
- 2. All the Advisors to Chief Minister, Khyber Pakhtunkhwa.
- 3. All the Special Assistants to Chief Minister, Khyber Pakhtunkhwa.
- 4. All the Honorable Members of the Provincial Assembly of Khyber Pakhtunkhwa.
- 5. The Principal Secretary to Chief Minister, Khyber Pakhtunkhwa.
- 6. The Principal Secretary to Governor, Khyber Pakhtunkhwa.
- 7. All the Additional Secretaries, Provincial Assembly of Khyber Pakhtunkhwa.
- 8. The Director IT, Provincial Assembly of Khyber Pakhtunkhwa.
- 9. All the Deputy Secretaries, Provincial Assembly of Khyber Pakhtunkhwa.
- 10. All the Assistant Secretaries, Provincial Assembly of Khyber Pakhtunkhwa.
- 11. The Principal Secretary to Mr., Speaker, Provincial Assembly of Khyber Pakhtunkhwa for information of Mr. Speaker.
- 12. The P.S to Chief Secretary, Khyber Pakhtunkhwa for information Chief Secretary.
- 13. The Deputy Director Coordination & Protocol, Provincial Assembly of Khyber Pakhtunkhwa.
- 14. The Private Secretary to Deputy Speaker, Provincial Assembly of Khyber Pakhtunkhwa for information of honorable Deputy Speaker.
- 15. The PA to Special Secretary (Admn), Provincial Assembly of Khyber Pakhtunkhwa for information of the Special Secretary.

ASSISTANT SECRETARY



## PROVINCIAL ASSEMBLY SECRETARIAT, KHYBER PAKHTUNKHWA

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### ANNEXURE-I

# REVISED ALLOTMENT OF DAYS FOR THE 9<sup>TH</sup> SESSION OF THE PROVINCIAL ASSEMBLY OF KHYBER PAKHTUNKHWA

| Group No.        | Date of Sitting                            | Name of Departments  |
|------------------|--|--|
| 01 <sup>st</sup> | Monday 04 <sup>th</sup> August,<br>2025    | <ul> <li>Relief, Rehabilitation &amp; Settlement</li> <li>Finance</li> <li>Zakat, Ushr, Social Welfare &amp; Women<br/>Empowerment</li> </ul>  |
| 02 <sup>nd</sup> | Tuesday 05 <sup>th</sup> August,<br>2025   | <ul> <li>Administration</li> <li>Food</li> <li>Energy &amp; Power</li> <li>Higher Education, Archives &amp; Libraries</li> <li>Elementary &amp; Secondary Education</li> <li>Inter Provincial Coordination</li> </ul>          |
| 03 <sup>rd</sup> | Wednesday 06 <sup>th</sup> August,<br>2025 | Agriculture     Communication & Works  |
| 04 <sup>th</sup> | Thursday 07 <sup>th</sup> August,<br>2025  | <ul> <li>Planning &amp; Development</li> <li>Health</li> <li>Establishment</li> <li>Sports &amp; Youth Affairs</li> <li>Home &amp; Tribal Affairs</li> </ul>   |
| 05 <sup>th</sup> | Friday 08 <sup>th</sup> August, 2025       | <ul> <li>Minerals Development</li> <li>Climate change, Forestry, Environment and wildlife</li> <li>Labour</li> <li>Industries, Commerce &amp; Technical Education</li> <li>Excise, Taxation &amp; Narcotics Control</li> </ul> |