

## **SUMMARY OF PROCEEDINGS OF THE SITTING OF THE ASSEMBLY HELD ON**

**TUESDAY, THE 14<sup>th</sup> APRIL, 2026**

Proceedings of the House commenced with recitation from the Holy Qur'an followed by its Urdu translation, Hadith and National Anthem, at 03:55 P.M. Mr. Muhammad Idrees, MPA/Member of Panel of Chairperson was in the Chair.

**2. QUESTIONS HOUR.**The following questions relating to Irrigation and Zakat, Ushr, Social Welfare, Special Education & Women Empowerment Departments were taken up for answers:-

- Nos. 1482,1684, 1791, 1934and 1889 were called and replied.
- No. 1809 was called and deferred to next rota day by the House on the request of the mover.

### **ACTION TO BE TAKEN BY THE LEGIS-II**

**3. LEAVE APPLICATIONS.** The House granted leave to the following:-

- Mr. Muhammad Abdul Salam, MPA (14<sup>th</sup> April, 2026)
- Mr. Ehsan Ullah Khan, MPA (14<sup>th</sup> April, 2026)
- Mr. Muhammad Iqbal Khan, MPA (14<sup>th</sup> April, 2026)
- Ms. Arifa Bibi, MPA (14<sup>th</sup> April, 2026)
- Mr. Mushtaq Ahmed Ghani, MPA (14<sup>th</sup> April, 2026)
- Syed Fakhar Jehan, Minister for Excise, Taxation and Narcotics Control (14<sup>th</sup> April, 2026)
- Mr. Ishfaq Ahmad, MPA (14<sup>th</sup> April, 2026)

### **ACTION TO BE TAKEN BY THE CHAMBER OFFICER**

**4. CALL ATTENTION NOTICES.**The following Call Attention Notices were taken up:-

- No. 590 of Ms. Asma Alam, MPA was taken upand Mr. Aftab Alam, Minister for Law, Parliamentary Affairs and Human Rights, made statement on it.
- No. 761 of Mr. Ubaid-ur-Rehman, MPA was taken up and referred to the Standing Committee No. 26 on Elementary & Secondary Education Department.
- No. 772 of Mr. Ahmad Kundi, MPA was taken up and deferred for next sitting of the Assembly.

### **ACTION TO BE TAKEN BY LEGIS-III**

**5. INTRODUCTION AND REFERAL OF THE KHYBER PAKHTUNKHWA EDUCATIONAL TESTING AND EVALUATION AGENCY BILL, 2026.**Mr. Aftab Alam, Minister for Law, Parliamentary Affairs and Human Rights,introduced the above-captioned Bill in the House and was referred to the Standing Committee No. 08 on Higher Education, Archives and Libraries Department with the direction to present the report within 15 days in the House.

### **ACTION TO BE TAKEN BY THE BILLS BRANCH**

**6. RESOLUTIONS.**The following resolution was taken up under Rule 155 (3):-

- Joint Notice No. 314 moved by Mr. Muhammad Nisar, MPA, was passed by the House unanimously.

### **ACTION TO BE TAKEN BY LEGIS-I**

**7. DUE TO WANT OF QUORUM THE SITTING OF THE ASSEMBLY WAS ADJOURNED TILL 02:00 P.M OF MONDAY, THE 20<sup>th</sup> APRIL, 2026.**